

U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:18-cv-01497-DLF

FOOD & WATER WATCH INC. v. U.S. ENVIRONMENTAL
 PROTECTION AGENCY

Assigned to: Judge Dabney L. Friedrich
 Cause: 05:552 Freedom of Information Act

Date Filed: 06/25/2018

Jury Demand: None

Nature of Suit: 895 Freedom of
 Information Act

Jurisdiction: U.S. Government Defendant

Plaintiff

FOOD & WATER WATCH, INC.

represented by **Zachary B. Corrigan**
 FOOD & WATER WATCH
 1616 P Street, NW
 Suite 300
 Washington, DC 20036
 (202) 683-2451
 Fax: (202) 683-2452
 Email: zcorrigan@fwwatch.org
ATTORNEY TO BE NOTICED

V.

Defendant

**U.S. ENVIRONMENTAL
 PROTECTION AGENCY**

represented by **Brian J. Field**
 U.S. ATTORNEY'S OFFICE FOR THE
 DISTRICT OF COLUMBIA
 555 Fourth Street, NW
 Washington, DC 20530
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LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
06/25/2018	<u>1</u>	COMPLAINT against U.S. ENVIRONMENTAL PROTECTION AGENCY (Filing fee \$ 400 receipt number 0090-5552933) filed by FOOD AND WATER WATCH. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons for U.S. EPA, # <u>3</u> Summons for U.S. Atty's Office for DC, # <u>4</u> Summons for U.S. Atty General)(Corrigan, Zachary) (Attachment 1 replaced on 6/27/2018) (zmd) (Entered: 06/25/2018)
06/25/2018	<u>2</u>	LCvR 7.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by FOOD & WATER WATCH (Corrigan, Zachary) (Main Document 2 replaced on 6/27/2018) (zmd). (Entered: 06/25/2018)
06/25/2018		Case Assigned to Judge Dabney L. Friedrich. (zmd) (Entered: 06/27/2018)
06/28/2018	<u>3</u>	SUMMONS (3) Issued Electronically as to U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. Attorney and U.S. Attorney General (Attachments: # <u>1</u> Notice and Consent) (zmd) (Entered: 06/28/2018)
07/09/2018	<u>4</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. ENVIRONMENTAL PROTECTION AGENCY served on 7/2/2018 (Corrigan, Zachary) (Entered: 07/09/2018)
07/09/2018	<u>5</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 07/05/2018. (Corrigan, Zachary) (Entered: 07/09/2018)

07/09/2018	<u>6</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 7/3/2018. Answer due for ALL FEDERAL DEFENDANTS by 8/2/2018. (Corrigan, Zachary) (Entered: 07/09/2018)
08/02/2018	<u>7</u>	NOTICE of Appearance by Brian J. Field on behalf of All Defendants (Field, Brian) (Entered: 08/02/2018)
08/02/2018	<u>8</u>	ANSWER to Complaint by U.S. ENVIRONMENTAL PROTECTION AGENCY.(Field, Brian) (Entered: 08/02/2018)
08/06/2018		MINUTE ORDER requiring the parties to MEET AND CONFER and file a joint status report proposing a schedule for further proceedings. The parties shall file the joint status report on or before August 27, 2018. Signed by Judge Dabney L. Friedrich on August 6, 2018. (lcldf2) (Entered: 08/06/2018)
08/23/2018	<u>9</u>	Joint MOTION for Extension of Time to <i>file Joint Status Report</i> by U.S. ENVIRONMENTAL PROTECTION AGENCY (Field, Brian) (Entered: 08/23/2018)
08/23/2018		MINUTE ORDER granting the parties' <u>9</u> Joint Motion to Extend. It is ORDERED that the parties shall file their joint status report on or before September 12, 2018. Signed by Judge Dabney L. Friedrich on August 23, 2018. (lcldf2) (Entered: 08/23/2018)
09/12/2018	<u>10</u>	Joint STATUS REPORT by U.S. ENVIRONMENTAL PROTECTION AGENCY. (Field, Brian) (Entered: 09/12/2018)
09/17/2018		MINUTE ORDER. Upon consideration of the parties' <u>10</u> Joint Status Report, it is ORDERED that the parties shall submit a joint status report on or before November 12, 2018 and every 60 days thereafter until the defendant has finished processing the plaintiff's FOIA request. Signed by Judge Dabney L. Friedrich on September 17, 2018. (JK) (Entered: 09/17/2018)
11/09/2018	<u>11</u>	Joint STATUS REPORT by U.S. ENVIRONMENTAL PROTECTION AGENCY. (Field, Brian) (Entered: 11/09/2018)
01/09/2019	<u>12</u>	Unopposed MOTION to Stay <i>in Light of Lapse of Appropriations</i> by U.S. ENVIRONMENTAL PROTECTION AGENCY (Field, Brian) (Entered: 01/09/2019)
01/11/2019		MINUTE ORDER granting in part the defendant's <u>12</u> Unopposed Motion for a Stay of Proceedings in Light of Lapse of Appropriations. It is ORDERED that within seven days of when Congress restores appropriations to the Department of Justice, the parties shall file a joint status report proposing a schedule for further proceedings. Signed by Judge Dabney L. Friedrich on January 11, 2019. (lcldf2) (Entered: 01/11/2019)
01/31/2019	<u>13</u>	Joint STATUS REPORT by U.S. ENVIRONMENTAL PROTECTION AGENCY. (Field, Brian) (Entered: 01/31/2019)
01/31/2019		MINUTE ORDER. Upon consideration of the parties' <u>13</u> Joint Status Report, it is ORDERED that the parties shall file another joint status report on or before February 15, 2019 and every 60 days thereafter. Signed by Judge Dabney L. Friedrich on January 31, 2019. (lcldf2) (Entered: 01/31/2019)
01/31/2019		Set/Reset Deadlines/Hearings: Joint Status Report due by 2/15/2019. (zcdw) (Entered: 02/04/2019)
02/14/2019	<u>14</u>	Joint STATUS REPORT by U.S. ENVIRONMENTAL PROTECTION AGENCY. (Field, Brian) (Entered: 02/14/2019)
04/15/2019	<u>15</u>	Joint STATUS REPORT by U.S. ENVIRONMENTAL PROTECTION AGENCY. (Field, Brian) (Entered: 04/15/2019)
06/06/2019	<u>16</u>	Consent MOTION for Extension of Time to <i>File Joint Status Report</i> by U.S. ENVIRONMENTAL PROTECTION AGENCY (Field, Brian) (Entered: 06/06/2019)
06/06/2019		MINUTE ORDER granting the government's <u>16</u> Consent Motion for Extension of Time to File Joint Status Report. The parties shall file their next joint status report on or before June 19, 2019. Signed by Judge Dabney L. Friedrich on June 6, 2019. (lcldf2) (Entered: 06/06/2019)

06/06/2019		Set/Reset Deadlines: Joint Status Report due by 6/19/2019. (zcal) (Entered: 06/06/2019)
06/19/2019	<u>17</u>	Joint STATUS REPORT by U.S. ENVIRONMENTAL PROTECTION AGENCY. (Field, Brian) (Entered: 06/19/2019)
08/08/2019	<u>18</u>	Joint STATUS REPORT by U.S. ENVIRONMENTAL PROTECTION AGENCY. (Field, Brian) (Entered: 08/08/2019)